Adapted from "The Necklace" by Guy de Maupassant

She was one of those pretty and charming girls born, as though fate had blundered over her, into a family of artisans. She had no marriage portion, no expectations, no means of getting known, understood, loved, and wedded by a man of wealth and distinction; and she let herself be married off to a little clerk in the Ministry of Education. Her tastes were simple because she had never been able to afford any other, but she was as unhappy as though she had married beneath her; for women have no caste or class, their beauty, grace, and charm serving them for birth or family, their natural delicacy, their instinctive elegance, their nimbleness of wit, are their only mark of rank, and put the slum girl on a level with the highest lady in the land.

She suffered endlessly, feeling herself born for every delicacy and luxury. She suffered from the poorness of her house, from its mean walls, worn chairs, and ugly curtains. All these things, of which other women of her class would not even have been aware, tormented and insulted her. The sight of the little Breton girl who came to do the work in her little house aroused heart-broken regrets and hopeless dreams in her mind. She imagined silent antechambers, heavy with Oriental tapestries, lit by torches in lofty bronze sockets, with two tall footmen in knee-breeches sleeping in large arm-chairs, overcome by the heavy warmth of the stove. She imagined vast saloons hung with antique silks, exquisite pieces of furniture supporting priceless ornaments, and small, charming, perfumed rooms, created just for little parties of intimate friends, men who were famous and sought after, whose homage roused every other woman's envious longings.

When she sat down for dinner at the round table covered with a three-days-old cloth, opposite her husband, who took the cover off the soup-tureen, exclaiming delightedly: "Aha! Scotch broth! What could be better?" she imagined delicate meals, gleaming silver, tapestries peopling the walls with folk of a past age and strange birds in faery forests; she imagined delicate food served in marvelous dishes, murmured gallantries, listened to with an inscrutable smile as one trifled with the rosy flesh of trout or wings of asparagus chicken.

She had no clothes, no jewels, nothing. And these were the only things she loved; she felt that she was made for them. She had longed so eagerly to charm, to be desired, to be wildly attractive and sought after.

She had a rich friend, an old school friend whom she refused to visit, because she suffered so keenly when she returned home. She would weep whole days, with grief, regret, despair, and misery.

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One evening her husband came home with an exultant air, holding a large envelope in his hand.

"Here's something for you," he said.

Swiftly she tore the paper and drew out a printed card on which were these words:
"The Minister of Education and Madame Ramponneau request the pleasure of the company of Monsieur and Madame Loisel at the Ministry on the evening of Monday, January the 18th."

Instead of being delighted, as her husband hoped, she flung the invitation petulantly across the table, murmuring "What do you want me to do with this?"

"Why, darling, I thought you'd be pleased. You never go out, and this is a great occasion. I had tremendous trouble to get it. Everyone wants one; it's very \textit{select}, and very few go to the clerks. You'll see all the really big people there."

She looked at him out of furious eyes, and said impatiently: "And what do you suppose I am to wear at such an affair?"

He had not thought about it; he stammered:

"Why, the dress you go to the theatre in. It looks very nice, to me . . ."

He stopped, stupefied and utterly at a loss when he saw that his wife was beginning to cry. Two large tears ran slowly down from the corners of her eyes towards the corners of her mouth.

"What's the matter with you? What's the matter with you?" he faltered.

But with a violent effort she overcame her grief and replied in a calm voice, wiping her wet cheeks:

"Nothing. Only I haven't a dress and so I can't go to this party. Give your invitation to some friend of yours whose wife will be turned out better than I shall."

He was heart-broken.

"Look here, Mathilde," he persisted. "What would be the cost of a suitable dress, which you could use on other occasions as well, something very simple?"

She thought for several seconds, reckoning up prices and also wondering for how large a sum she could ask without bringing upon herself an immediate refusal and an exclamation of horror from the careful-minded clerk.

At last she replied with some hesitation:

"I don't know exactly, but I think I could do it on four hundred francs."

He grew slightly pale, for this was exactly the amount he had been saving for a gun, intending to get a little shooting next summer on the plain of Nanterre with some friends who went lark-shooting there on Sundays.

Nevertheless he said: "Very well. I'll give you four hundred francs. But try and get a really nice dress with the money."
Answer Key

1. As it is used at the beginning of paragraph 1, the word *blundered* most nearly means:

   A. tripped
   B. erred
   C. connived
   D. mistook
   E. careened

   **The correct answer is B.** Taken outside of context, you would most likely choose Choice A, as the word *blundered* literally means "tripped" or "stumbled." However, the word *blunder* also means to make a mistake and in the context of the story, Mathilde was charming and pretty and, as such, mistakenly born into a poor family. But when you look at Choice D, the word "mistook" (past tense of mistake) does not fit into the sentence. So, if fate made a mistake when choosing which family to place this charming girl into, it appears as though he "erred" or "made an error" over Mathilde and placed her into a family with nowhere to use her charm.

2. As it is used in paragraph two, the word *mean* in the phrase, "from its mean walls" most nearly means:

   A. callous
   B. menial
   C. snide
   D. normal
   E. stingy

   **The correct answer is B.** The word *menial* can mean "basic" or "humble or lowly." Both Choices A and C are synonyms of the other meaning of the word *mean.* Choice D – normal – is too vague for the context and choice E implies intent, even though it’s a direct synonym of the word in question. The last I checked, walls do not have the capacity to act in any way, stingy or otherwise. That’s why context is so important!

3. As it is used near the end of paragraph three, the word *gallantries* most nearly means:

   A. courageousness
   B. etiquette
   C. chatter
   D. flattery
   E. coquettishness

   **The correct answer is D.** Choice A plays on the meaning of gallant or chivalrous, but it doesn't come close to fitting into this context. Choice E is tempting as is Choice C, because in the context, you realize that there is murmured flirting going on, but *chatter* doesn’t convey the flirting quite enough. And since the word was intended to be used by males in Mathilde’s daydream (as is evidenced by the "inscrutable smile" she’d be wearing when listening to this talk), *coquettishness* is too feminine of a notion. Hence, *flattery* is the best choice, here.
4. As it is used at the beginning of the dialogue sequence, the word exultant most nearly means:

   A. triumphant
   B. pretentious
   C. exalted
   D. chipper
   E. hilarious

The correct choice is A. Can you imagine being Mathilde's husband? Always failing to please his petulant wife? When he finally scores an invitation to an event that he knows his wife will love, the only way he would feel would be Choice A, triumphant. Finally – FINALLY – he's done something to please her. Choice C may have been tempting, but exalted, meaning "lofty" or "glorious" may describe how he feels if you didn't know how much Mathilde had been disappointed throughout their simple life.

5. As it is used in this phrase, "Everyone wants one; it's very select, and very few go to the clerks" the word select most nearly means:

   A. preferable
   B. eclectic
   C. unique
   D. elite
   E. appropriate

The correct choice is D. Mathilde's husband makes it a point to tell his wife that he felt special because he'd received an invitation and very few others did. That makes it selective or exclusive – elite. A good way to figure out which word works is to take the word in question out of the sentence and try to use the words from the list in its stead. No other word works in its place except for Choice D. Choice C comes close – unique would be exclusive - but it doesn't imply the priority with it. Unique can be uniquely bad or good. Elite implies the positive.